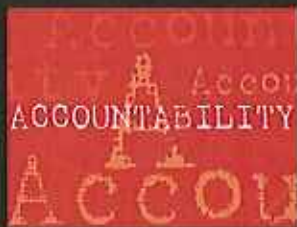


ROWLAND WATER DISTRICT

3021 South Fullerton Road
Rowland Heights, CA 91748
(562) 697-1726

RWD BOARD VISION



Our Mission:

"Bound by our core values -- Accountability, Communication and Teamwork -- we are committed to providing the highest level of service to our customers --
DEDICATED-RELIABLE-OUTSTANDING-PROFESSIONAL SERVICE"

Board of Directors Regular Meeting
September 10, 2013
6:00 p.m.



AGENDA
Regular Meeting of the Board of Directors
September 10, 2013
6:00 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President
John Bellah, Vice President
Anthony J. Lima
Robert W. Lewis
Teresa P. Rios

ADDITION(S) TO THE AGENDA

PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at P.O. Box 8460, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 S. Fullerton Road, Rowland Heights, CA 91748.

Tab 1 CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion, unless separate discussion is requested.

- 1.1 Approval of the Minutes of Regular Board Meeting held on August 13, 2013**
Recommendation: The Board of Directors approve the Minutes as presented.
- 1.2 Water Purchases for July 2013**
For information purposes only.

Next Special Board Meeting:	September 24, 2013
Next Regular Board Meeting:	October 8, 2013
Quarterly President's Dinner	October 22, 2013, 5:00 p.m.

Tab 2 ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

- 2.1 Review and Approve Directors' Meeting Reimbursements for August 2013**
Recommendation: The Board of Directors approve the reimbursements as presented.
- 2.2 Approve the Nomination of Legal Counsel, Janet Morningstar, to the ACWA Legal Affairs Committee**
Recommendation: The Board of Directors approve Ms. Morningstar's appointment to the ACWA Legal Affairs Committee.
- 2.3 Approve the Nomination of Assistant Manager, Ted Carrera, to the Regional Chamber of Commerce, Government Affairs Committee**
Recommendation: The Board of Directors approve Mr. Carrera's appointment to the Chamber Legal Affairs Committee.
- 2.4 Approve President Szu Pei Lu-Yang's Attendance, or Board Designee's Attendance, at Meeting of the Independent Special District Selection Committee, on October 7, 2013, at 7:00 p.m. at Fire Station 21 (2nd Floor Community Room) at 421 Oak Street, Glendale, CA 91204**
Recommendation: The Board of Directors approve President Lu-Yang's, or her Designee's, attendance.
- 2.5 Approve Resolution No. 8-2013 Authorizing a Delegate to Vote on Behalf of the District, at the LAFCO Special Districts' Selection Meeting**
Recommendation: The Board of Directors approve Resolution No. 8-2013.
- 2.6 Approve Leasing of 26.2 Acre Feet Puente Basin Rights to Royal Vista Country Club at \$560.00 Per Acre Foot**
Recommendation: The Board of Directors approve the leasing of the rights.

- 2.7 Discuss Puente Basin Import Return Flow Credits**
For information purposes only.
- 2.8 Approve/Decline Claim for Damages Submitted by Dee Childs in the Amount of \$650.00**
Recommendation: The Board of Directors Decline the Claim Submitted by Dee Childs in the amount of \$650.00.
- 2.9 Consider Sponsorship of the Youth Science Center at Wedgeworth Elementary in the amount of \$2,500.00**
Recommendation: The Board of Directors approve the sponsorship of the Youth Science Center at Wedgeworth Elementary.
- 2.10 Communications/Education Outreach Update**
For information purposes only.
- 2.11 Approve Director Szu Pei Lu-Yang's Attendance at California Contract Cities Association Annual Fall Conference, October 4-6, 2014, Temecula Creek Inn, Temecula, CA**
Recommendation: The Board of Directors approve Director's attendance at Conference
- 2.12 Approve Overnight Accommodations at ACWA Fall Conference, December 3-6, 2013, JW Marriott, Los Angeles, CA**
Recommendation: The Board of Directors approve overnight accommodations at Conference
- 2.13 Consider Support of Joe Ruzicka as the Independent Special District LAFCO Representative – Alternate**
Recommendation: That the District's voting officer vote in support of Joe Ruzicka to fill the vacancy as the Independent Special District LAFCO Representative-Alternate
- 2.14 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)**
- Kiwanis Club Annual Installation Dinner, September 14, 2013, STC Center 18558 East Gale Avenue, Third Floor, City of Industry, CA, 5:00-8:30 p.m.
 - Annual Public Safety Appreciation Luncheon, November 13, 2013, Pacific Palms Conference Resort, 11:30 a.m.-2:00 p.m.

Tab 3 LEGISLATIVE INFORMATION

- 3.1 Updates on Legislative Issues**
Intentionally left blank.

Tab 4 REVIEW OF CORRESPONDENCE

Intentionally left blank.

There are no tabs for the remainder of the meeting.

Tab 5 COMMITTEE REPORTS

- 5.1 **Association of California Water Agencies** (Directors Lewis/Bellah)
- 5.2 **Three Valleys Municipal Water District** (Directors Lu-Yang/Lima)
- 5.3 **Puente Basin Water Agency** (Directors Lima/Lewis)
- 5.4 **Joint Powers Insurance Authority** (Director Lewis/Mr. Deck)
- 5.5 **Project Ad-Hoc Committee** (Directors Lima/Lu-Yang)
- 5.6 **Regional Chamber of Commerce** (Directors Lu-Yang/Lewis)
- 5.7 **PWR Joint Water Line Commission** (Directors Lima/Bellah)
- 5.8 **Sheriff's Community Advisory Council** (Directors Lu-Yang/Rios)
- 5.9 **Rowland Heights Community Coordinating Council** (Directors Bellah/Rios)

Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

- 6.1 **Public Relations** (Mrs. Perea)
- 6.2 **Personnel Report** (Mr. Deck)
- 6.3 **Engineer's Report** (Mr. Carrera)

Tab 7 ATTORNEY'S REPORT (Ms. Morningstar)

Tab 8 *CLOSED SESSION*

- a. **Public Employee Performance Evaluation Pursuant to Government Code Section 54957**
Annual Performance Review for General Manager. This matter may be discussed in open session.
- b. **Public Employee Appointment Pursuant to Government Code Section 54957 (b) (1), Title of Position to be filled – Assistant General Manager**

Directors' and General Manager's Comments

Future Agenda Items

Late Business

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

Next Special Board Meeting:	September 24, 2013, 5:00 p.m.
Next Regular Board Meeting:	October 8, 2013, 6:00 p.m.
Quarterly President's Dinner	October 22, 2013, 5:00 p.m.

ADJOURNMENT

President SZU PEI LU-YANG, Presiding

Tab

1.1



Minutes of the Regular Meeting
of the Board of Directors of the Rowland Water District
August 13, 2013 - 6:00 p.m.
Location: District Office

PLEDGE OF ALLEGIANCE

ROLL CALL OF DIRECTORS

President Szu Pei Lu-Yang
Vice President John Bellah
Director Anthony J. Lima
Director Teresa P. Rios
Director Robert W. Lewis

ABSENT:

None.

OTHERS PRESENT:

Janet Morningstar, Legal Counsel
Joe Ruzicka, Three Valleys Municipal Water District
Dan Horan, Three Valleys Municipal Water District
Erin Gilhuly, CV Strategies
Teri Malkin, Resident
Harry Peterson, Resident

ROWLAND WATER DISTRICT STAFF

Ken Deck, General Manager
Ted Carrera, Assistant General Manager
Rose Perea, Director of Administrative Services
Sean Henry, Finance Officer

PUBLIC COMMENT ON NON-AGENDA ITEMS

Resident, Harry Peterson, commented that the District's new website was very well organized, however, advised that he did encounter some maneuverability issues. Staff agreed to follow-up with the website designer in an attempt to correct these issues.

PUBLIC COMMENT ON AGENDA ITEMS

None.

Tab 1 - CONSENT CALENDAR

Upon motion by Director Lima, seconded by Director Lewis, the Consent Calendar was approved as amended. The motion was unanimously carried.

The approval of the Consent Calendar included:

1.1

Approval of the Minutes of Regular Board Meeting Held on July 9, 2013

1.2

Approval of the Minutes of Special Board Meeting Held on July 19, 2013

1.3

Approval of the Minutes of Special Board Meeting Held on July 23, 2013

1.4

Demands on General Fund Account for July 2013

1.5

Investment Report for July 2013

1.6

Water Purchases for June 2013

Regular Board Meeting:	September 10, 2013, 6:00 p.m.
Quarterly President's Dinner	October 22, 2013, 5:00 p.m.

Tab 2 - ACTION ITEMS

2.1

Approve Directors' Meeting Reimbursements for July 2013

Upon motion by Director Lima, seconded by Director Lewis, the Directors' Meeting Reimbursement Report was approved as presented. The motion was unanimously carried.

2.2

Review and Approve Administrative Leave Policy

General Manager, Ken Deck, advised the Board that the District currently does not have a formal Administrative Leave Policy for its executive level managers and mid-level managers. These positions contribute a substantial amount of time beyond their regular working hours attending meetings, events and responding to emergencies and are not eligible for overtime compensation. This administrative leave would be tracked separately and must be used within the fiscal year and cannot be accrued nor turned in for cash. Members of the Board and staff discussed the policy and determined that the Administrative Leave should be set forth in hours rather than days to simplify the tracking.

After discussion, upon motion by Director Lewis, seconded by Director Lima, the Board unanimously adopted the Administrative Leave Policy to provide Forty (40) hours of administrative leave per year, for executive managers (Assistant General Manager, Director of Administrative Services and Finance Officer) and Twenty-seven (27) hours of administrative leave for mid-level managers (Distribution Superintendent and Water Systems Superintendent).

2.3

Receive and File Pomona-Walnut-Rowland Joint Waterline Budget for Fiscal Year 2013-2014

Director Lima noted that the Budget had been approved by the Pomona-Walnut-Rowland JWT, Commission and that this matter was a receive-and-file item.

After discussion, a motion was made by Director Lima, seconded by Director Rios, to receive and file the Budget as presented. The motion was unanimously carried.

2.4

Review and Approve Updated Ethics Guidelines for Directors

Legal counsel, Janet Morningstar, advised the Board that the Ethics Guidelines had been updated to include items adopted by the Board at regularly held meetings since the last update in March 2008.

After discussion, a motion was made by Director Lima, seconded by Director Bellah, to approve the Updated Ethics Guidelines as presented. The motion was unanimously carried.

2.5

Communications/Education Outreach Update

Erin Gilhuly, CV Strategies, discussed the draft of the Directors' Information Cards previously distributed to the Directors and requested their feedback in order to finalize the cards. She advised that she will contact each Director individually for input prior to finalizing.

Mrs. Perca encouraged the Board to review the Education Outreach Update which is included each month in the Board packet. In order to keep the Board advised of her on-going activities, District Public Affairs Representative, Britnic Van de Car, prepares an update each month of her participation in community events, development of school outreach programs and District public relations materials she prepares.

2.6

Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)

- **ACWA Fall Conference, December 3-6, 2013, JW Marriott, Los Angeles, CA**

The Board requested that attendance at this conference, including authorization for overnight accommodations, be discussed at the September 10, 2013 Board meeting.

- **Industry Manufacturers Council Luncheon Meeting, September 4, 2013, 11:00 a.m. at the Pacific Palms Resort**

Director Lewis requested that staff make arrangements for his attendance at this luncheon.

Tab 3 LEGISLATIVE INFORMATION

3.1

Updates on Legislative Issues

For information purposes only.

Tab 4 REVIEW OF CORRESPONDENCE

Nothing to report.

Tab 5 COMMITTEE REPORTS

5.1

Association of California Water Agencies

- **Region 8 Board Ballot**

Upon motion by Director Lewis, seconded by Director Lima, and unanimously approved, the Board concurred with the Nominating Committee's recommended slate:

Chair:	Steve Cole, Newhall County Water District
Vice Chair:	Michael Touhey, Upper San Gabriel Valley MWD
Board Members:	Bill Cooper, Castaic Lake Water Agency
	Greg Galindo, La Puente County Water District
	Mel Matthews, Foothill Municipal Water District
	Sandy Olson, Walnut Valley Water District
	Barry Steinhardt, Las Virgenes Municipal Water District

5.2

Three Valleys Municipal Water District

Nothing to report. Joc Ruzicka announced that the special district alternate member of LAFCO, Lillian Kawasaki, had passed away, leaving a vacancy in that office, LAFCO would be addressing the vacancy at its meeting on Wednesday. If an election is held to fill the vacancy, Mr. Ruzicka indicated that he would run for it. Director Lewis indicated that LAFCO could declare a vacancy, but the decision whether to call an election must be made by the stakeholder group, the special districts.

5.3

Puente Basin Water Agency

Director Lima reported on the regularly-held monthly meeting and that Rowland Water District and Walnut Valley Water District continue to work well together in connection with the on-going joint projects. He requested a current update from General Manager, Ken Deck, on the La Habra Heights County Water District Pipeline, the Cal Domestic project, the La Verne Old Baldy Well project and the Pomona Valley Operable Unit project.

5.4

Joint Powers Insurance Authority

Nothing to report.

5.5

Project Ad-Hoc Committee

President Lu-Yang advised that the next meeting will be held Friday, August 16, 2013, at 7:00 a.m.

5.6

Regional Chamber of Commerce

President Lu-Yang reported that the new Board members had been installed, President Michael Gregoryk, and Vice President Reyna Del Haro. She reported that she has been asked to serve as Chairman of the Women's Business Council.

5.7

PWR Joint Water Line Commission

Director Lima reported that the next meeting is scheduled for October 17, 2013.

5.8

Sheriff's Community Advisory Council

Nothing to report.

5.9

Rowland Heights Community Coordinating Council

Director Bellah reported on his attendance at the meeting and noted that misdemeanor crimes are down, a neighborhood watch program is forming and Supervisor Don Knabe's office reported that all of the "birthing" houses in the area have been cited.

Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

6.1

Public Relations

District representatives Brittnie Van de Car, Teresa Ryan and Dusty Moisiso attended the "National Night Out" on August 6, 2013, held at Carolyn Rosas Park. The event was well attended and they received positive feedback from community members visiting the booth. Brittnie has become a member of the California Science Teachers Association and has been working on reviewing the California State Standards for Science Teachers. Membership to this association provides the District with access to books and materials, workshops and newsletters which are utilized by science teachers grades K-12. The proposed "Next Generation Science Standards K-12" which she is currently becoming familiar with is in the process of being approved within the next month for the next school year. This will enable us to align our programs to State standards which in turn will make them more appealing to teachers.

6.2

Personnel Report

Nothing to report.

6.3

Engineer's Report

Mr. Carrera referred the Board to Tab 1.6 in the Board packet which illustrates a thirty-five percent (35%) increase in recycled water sales and noted that the increased recycled water sales help to keep the potable water costs down by re-directing potable water use to recycled water use.

Tab 7 ATTORNEY'S REPORT (Ms. Morningstar)

Legal counsel, Janet Morningstar, cited a recent Superior Court case Capistrano Taxpayers Association vs. the City of San Juan Capistrano in which the Court held that the City's tiered water rate structure violated Proposition 218 because the City's rate study did not adequately show that the rates did not exceed the reasonable cost of providing potable water service and were used to subsidize recycled water rates. Recycled water was not "immediately available" to all of the potable water customers, which is a requirement of Proposition 218 for them to be charged for recycled water. She indicated that, if water rates subsidize recycled water, the rate study should clearly show that by subsidizing recycled water, potable water rates are lower than they would be in the absence of recycled water use.

Tab 8 CLOSED SESSION

a. Public Employee Performance Evaluation Pursuant to Government Code Section 54957

Annual Performance Review for General Manager. This matter may be discussed in open session.

A closed session was not necessary. Director Lewis reported that the Board had given the General Manager an exceptional review and that they were very pleased with his outstanding performance on behalf of the District during the past year. President Lu-Yang reported that the Board voted unanimously to contribute 5.5% of the General Manager's current annual base salary to his 457 Deferred Compensation Plan, in lieu of a raise. After discussion regarding the current term of the General Manager's contract, which runs until June 30, 2015, with automatic renewals, there was no reason at this time to amend the terms of the contract with respect to the contract term.

Directors' and General Manager's Comments

Future Agenda Items

- ACWA Fall Conference, December 3-6, 2013, JW Marriott, Los Angeles, CA

Late Business

None.

Regular Board Meeting: September 10, 2013, 6:00 p.m.
Quarterly President's Dinner October 22, 2013, 5:00 p.m.

A motion was made by Director Lima, seconded by Director Rios, and unanimously carried to adjourn the meeting. The meeting was adjourned at 7:20 p.m.

SZU PEI LU-YANG
Board President

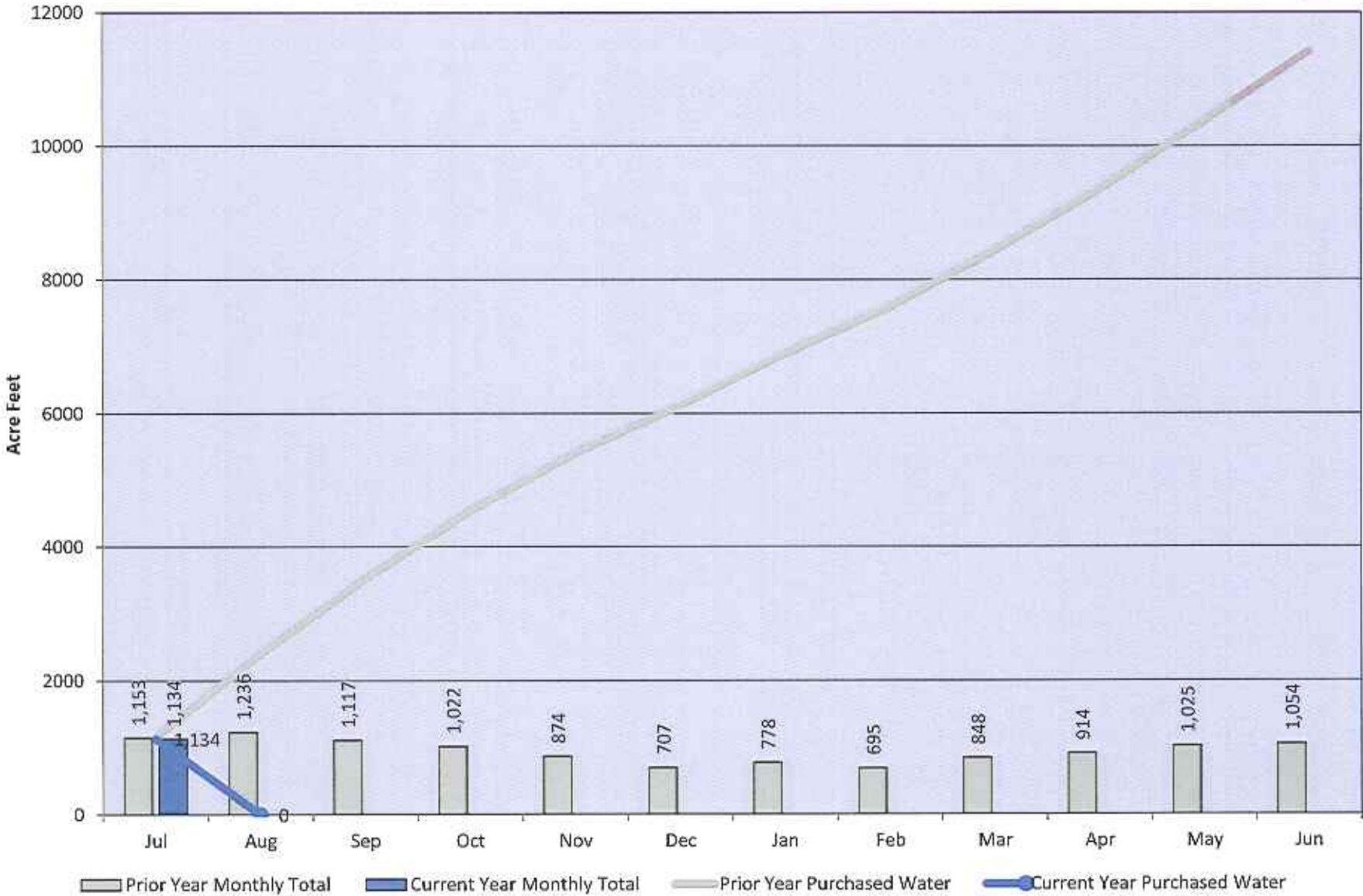
Attest: _____
KEN DECK
Board Secretary

Tab

1.2

Potable Water Purchases For FY 2013-2014

(Acre-feet)



Tab

2.1



AUGUST 2013-DIRECTOR REIMBURSEMENTS

Director	Date of Meeting/Event	Meeting/Event Attended	Reimbursement	No Charge	Additional Comments <i>(Submit expense report if claiming mileage and/or meal reimbursement)</i>
Anthony J. Lima					
	8/1/2013	PBWA Meeting at RWD	\$110.00		
	8/13/2013	RWD Board Meeting	\$110.00		
	8/16/2013	Project Ad-Hoc Committee Meeting	\$110.00		
		TOTAL PAYMENT	\$330.00		
John Bellah					
	JULY 2013				
	7/8/2013	RHCCC General Meeting	\$88.00		
	7/9/2013	RWD Board Meeting	\$88.00		
	7/19/2013	RWD Special Board Meeting	\$88.00		
	7/23/2013	RWD Special Board Meeting	\$88.00		
	AUGUST 2013				
	8/13/2013	RWD Board Meeting	\$88.00		
	8/19/2013	RHCCC General Meeting	\$88.00		
		TOTAL PAYMENT	\$528.00		
Robert W. Lewis					
	8/1/2013	PBWA Meeting at RWD	\$110.00		
	8/12/2013	San Gabriel Valley Gov. Affairs	\$110.00		
	8/13/2013	RWD Board Meeting	\$110.00		
		TOTAL PAYMENT	\$330.00		

Tab

2.2



**Association of
California Water Agencies**

Since 1910

1000 L Street, Suite 100, Sacramento, CA 95814

**COMMITTEE CONSIDERATION FORM
ASSOCIATION OF CALIFORNIA WATER AGENCIES**

910 K Street, Suite 100
Sacramento, California 95814-3577
(916) 441-4545 Fax (916) 325-4849

NAME/TITLE <small>Please print legibly</small>	COMMITTEE	Rank*
JANET MORNINGSTAR	LEGAL AFFAIRS COMMITTEE	

*Rank
1= 1st choice
2= 2nd choice
3= 3rd choice

QUESTIONS? Please call Paula Quinn at ACWA (916) 441-4545 or email at paulaq@acwa.com.

FORM MUST BE COMPLETE TO BE PROCESSED.

RECOMMENDATION SUBMITTED BY:

District/Company Name ROWLAND WATER DISTRICT

Phone (562) 697-1726

SIGNATURE: KEN DECK Title GENERAL MANAGER

Either the Agency/District General manager or Board President must sign this form.

Tab

2.3

GOVERNMENT AFFAIRS COMMITTEE

2012 Nomination for Voting Membership Application

Name	TED CARRERA , ASSISTANT GENERAL MANAGER		
Company/Title	ROWLAND WATER DISTRICT		
Address	3021 SOUTH FULLERTON ROAD		
City/State/Zip	ROWLAND HEIGHTS, CA 91748		
Phone	(562) 697-1726	Fax	(562) 697-6149
EMail	tcarrera@rowlandwater.com		
<small>Are you a Regional SGV Chamber member? (yes/<input checked="" type="checkbox"/>/no) Do you belong to any other area Chambers? (X/yes/no) Do you serve on any other Chamber Boards or Committees? (X/yes/no)</small>			

Please submit this completed application with a copy of your current resume, and your brief response on a separate piece of paper to the following questions:

1. Which of the Council's Policy Issues would you be interested in working on?
2. Your knowledge of local, state and/or federal public policy issues.
3. Your involvement in the Regional SGV Chamber.
4. Your involvement and extent of professional experience and relationships in your specific industry and local/regional, state and federal politics.

About Membership on the Council

Per the Government Affairs Committee, "GAC members will serve a one (1) year term beginning July 1 and ending June 30, with no term limits, and shall be appointed by the President of the Chamber. The GAC Chair will receive nomination forms for membership from January 1 to June 15 of each year. Appointment to the GAC will be drawn from that applicant pool. Applicant deadline will be at 5:00pm on June 30 of each year."

About the Nomination Process

All appointments are made by the GAC Chair, upon receipt of a qualified nomination. A completed Nomination form submitted with the necessary attachments is considered a qualified nomination. In the past, all members of GAC have been asked to re-apply for membership on the Committee. This call for nomination is consistent with past policy. Preference for appointment to the Committee will be given to past Committee-members in good standing, which have had no more than three (3) unexcused absences.

Tab

2.4

LAFCO

Local Agency Formation Commission
for the County of Los Angeles

Commission
Jerry Gladbach
Chair

Richard H. Close
Donald L. Dear
Margaret Finlay
Tom LaBonge
Gloria Molina
Henri F. Pellissier
David Spence
Zev Yaroslavsky

Alternates
Lori Brogin
Lillian Kawasaki
Don Knabe
Paul Krekorian
Gerard McCallum
Judith Mitchell

Staff
Paul A. Novak, AICP
Executive Officer

June D. Savala
Deputy
Executive Officer

Amber De La Torre
Doug Dorado
Michael Henderson
Alisha O'Brien
Patricia Wood

80 South Lake Avenue
Suite 870
Pasadena, CA 91101
Phone: 626-204-6500
Fax: 626-204-6507

www.lalafco.org

August 21, 2013

Ms. Szu Pei Lu-Yang
President
Rowland Water District
3021 South Fullerton Road
Rowland Heights, CA 91748

RE: Call of Meeting to Select LAFCO Alternate Member
Replacement for Balance of Current Term

Dear Ms. Lu-Yang:

Pursuant to Government Code Section 56332(b)(2), I am writing to provide notice that **a meeting of the Independent Special District Selection Committee will convene on Monday, October 7, 2013, at 7:00 p.m. at Fire Station 21 (2nd Floor Community Room) at 421 Oak Street, Glendale, California, 91204 (map enclosed).** Parking is available on adjoining city streets and east of Columbus Avenue in the Glendale Galleria parking structure.

The purpose of this meeting is to select a representative to complete the unexpired term of office for the position of Alternate Member representing independent special districts on the Local Agency Formation Commission for the County of Los Angeles (LAFCO). This position was formerly held by Lillian Kawasaki, who recently passed away. The term of office ends on May 5, 2014.

At a future date time, another selection process will be conducted for the full four-year term in this position that starts on May 5, 2014.

The Independent Special District Selection Committee is composed of the **presiding officer** of the legislative body of each independent special district board in Los Angeles County. If the presiding officer is unable to attend the meeting, **the legislative body of the district may designate another board-member** to vote in place of the presiding officer at the October meeting. Board-members designated by their district board to vote in place of their district's presiding officer should provide that authorization (in the form of an original signed resolution) to LAFCO in advance of the meeting or bring the original signed resolution to the meeting.

Please note that a **quorum** of the Independent Special District Selection Committee **is required to conduct the selection at the committee meeting**. Because there are 53 independent special districts in Los Angeles County, 27 members or more constitute a quorum.

At a future point in time, as Executive Officer, should I "determine that a meeting of the special district selection committee, for the purpose of selecting the special district representatives or for filling a vacancy, is not feasible," Government Code Section 56332(c)(1) allows me to "conduct the business of the committee in writing."

Please RSVP no later than Monday, September 30th, 2013, by contacting Patricia Wood of LAFCO via telephone (626/204-6500) or e-mail (pwood@lalafco.org).

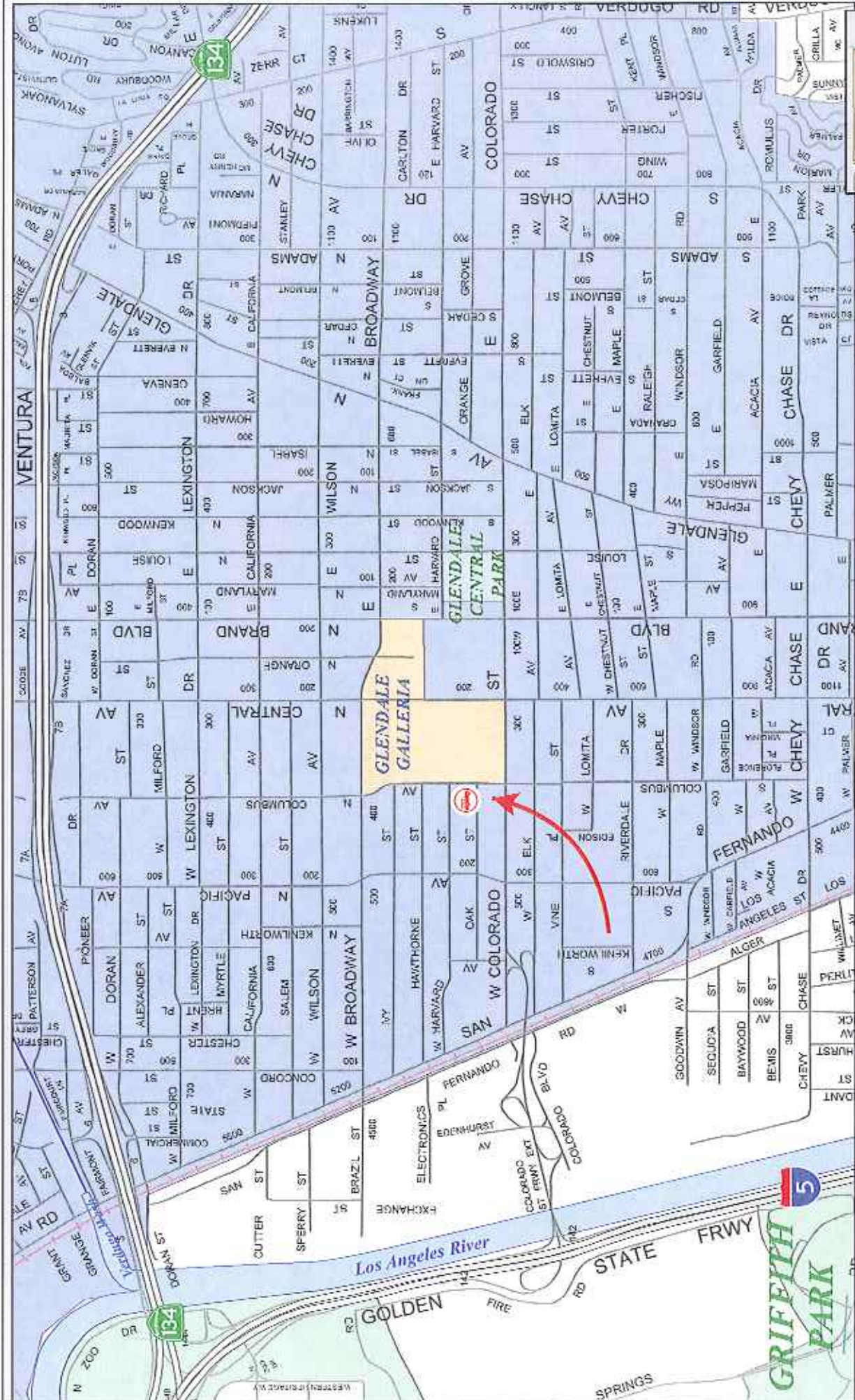
Sincerely,



Paul A. Novak, AICP
Executive Officer

Enclosures:

- Election Procedures
- Draft Resolution
- Map to Fire Station 21



Map of Downtown Glendale Area

- Legend**
- Glendale Galleria
 - City of Glendale

Fire Station No. 21 - 421 Oak St., Glendale, CA

Tab

2.5



RESOLUTION 8-2013

RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROWLAND WATER DISTRICT AUTHORIZING A DELEGATE TO VOTE ON BEHALF OF THE DISTRICT AT THE LAFCO SPECIAL DISTRICTS' SELECTION MEETING

WHEREAS, the Local Agency Formation Commission for the County of Los Angeles (LAFCO) is a regulatory and planning agency responsible for coordinating logical and timely changes in local government boundaries within the County; and,

WHEREAS, ROWLAND WATER DISTRICT, is an independent special district in Los Angeles County under the jurisdiction of LAFCO; and,

WHEREAS, special districts within Los Angeles County elect individuals from among their district boards as Special District members of the LAFCO commission pursuant to Government Code Section 56326(e) and 56332; and,

WHEREAS, the LAFCO executive officer has called for the Special District Selection Committee to convene on October 7, 2013, for purposes of selecting an Alternate Special District Commissioner to fill an unexpired term that ends on May 5, 2014; and,

WHEREAS, pursuant to Section 56332, the presiding officer of the legislative body of each independent Special District is allowed to cast one vote; and,

WHEREAS, in the event the presiding officer (Board President) of the legislative body (Board of Directors) is unable to attend this meeting, the Board may designate another member of the Board to cast its vote, on behalf of the District, at the Special District Selection Committee Meeting.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of ROWLAND WATER DISTRICT that ROWLAND WATER DISTRICT affirms _____ as the voting delegate in the event the presiding officer cannot participate in the proceedings of the Independent Special District Selection Committee election on October 7, 2013.

ADOPTED at the regular meeting of the Board of Directors of the Rowland Water District held September 10, 2013, by the following roll call vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

SZU PEI LU-YANG
Board President

ATTEST:

KEN DECK
Board Secretary

Tab

2.6

LEASE OF WATER RIGHTS

For consideration in the amount of Five Hundred Sixty Dollars (\$560.00) per acre foot, receipt of which is hereby acknowledged, and which shall be allocated equally among the named Lessors, City of Industry, Rowland Water District and Walnut Valley Water District (collectively, "Lessors") do hereby lease to Royal Vista Golf Courses, Inc. ("Lessee"), commencing July 2012 and terminating June 30, 2013, the quantity of seventy eight point six (78.6) [consisting of twenty six point two (26.2) acre-feet from each individual Lessor] acre-feet carry-over rights adjudicated to Lessors in the Judgment in the action entitled "Puente Basin Water Agency , a joint powers agency, et al. vs. City of Industry, a municipal corporation, et al.," Los Angeles Superior Court Case No. 369220.

Said lease is made upon condition that:

- (1) Lessee shall exercise said right on behalf of Lessors for the period described above. Under the terms of the Judgment herein, the first water produced by Lessee during the term of this lease from the Relevant Watershed of the Puente Basin up to the amount of water right leased herein shall be deemed to the exercise of said leased water rights.
- (2) Lessee shall put all waters pursuant to this lease to reasonable beneficial use.

Dated: _____

Dated: _____

"Lessors"

"Lessee"

City of Industry

Royal Vista Golf Course

By: _____

Its: City Manager

By: _____

Its: _____

Rowland Water District

By: _____

Its: General Manager

Walnut Valley Water District

By: _____

Its: General Manager

Name, address and telephone number of
Designee to receive service of process and
notices:

City of Industry:

Kevin Radecki
15625 E. Stafford Street
City of Industry, CA 91744

(626)333-2211

Rowland Water District:

Ken Deck
P.O. Box 8460
Rowland Heights, CA 91748

(562)697-1726

Walnut Valley Water District

Michael Holmes
271 S. Brea Canyon Road
Walnut, CA 91789

(909)595-1268

Name, address and telephone number of
Designee to receive service of process and
notices:

Royal Vista Golf Course:

A true copy hereof must be filled with Watermaster within fifteen (15) days of execution.

Tab

2.7

PUENTE BASIN WATERMASTER

FOR
PUENTE BASIN WATER AGENCY ET AL VS THE CITY OF INDUSTRY ET AL
CASE NO. 369 220—LOS ANGELES COUNTY

WATERMASTERS

Donald R. Howard
Anthony Pali
Richard A. Rhone
Jo Ann Angelico, Secretary

MAILING ADDRESS

Walnut Valley Water District
271 South Brea Canyon Road
Walnut, CA 91789

August 7, 2013

Mr. Michael Holmes
Walnut Valley Water District
271 South Brea Canyon Road
Walnut, CA 91789

Mr. Ken Deck
Rowland Water District
3021 South Fullerton Road
Rowland Heights, CA 91748

Gentlemen:

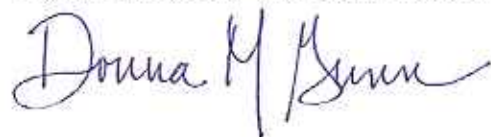
Enclosed is a copy of the calculation to determine the collective import return flow credit for Walnut Valley Water District and Rowland Water District. The calculation is made in accordance with Paragraph 9 subparagraph B of Puente Basin Judgment. The collective credit is 576.3 acre-feet, which is less than the allowable 750.0 acre-feet, as shown on Table 1. Three options have been developed for allocation of the credit. Usually these options are based on the maximum credit of 750.0 acre-feet; however, for fiscal year 2012-13 the options are based on 576.3 acre-feet. The options are presented in Table 2. Option One gives each District their full proportion of the credit. Option Two divides the total allowable credit equally between the two Districts. Option Three proportions the credit by any percentage agreed upon by the Districts.

Paragraph 9 subparagraph B also provides that the Districts shall determine the allocation of the credit between themselves within thirty (30) days of the receipt of the calculation. Watermaster shall allocate the credit after thirty (30) days.

Please look over these three options and let me know which one you would like to use.

Very truly yours,

PUENTE BASIN WATERMASTER



by Donna M. Gunn, Watermaster Staff

Table 1
WATER IMPORTED INTO PUENTE BASIN AND IMPORT RETURN FLOW CREDITS (acre-feet)
Puente Basin Watermaster

Producer	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	Fiscal Year 2012-13				Total Imports in 1984-85	Difference (4)-(5) ^{1/}	Calculated Import Return Flow	Allocation of Import Return Flow Credit ^{2/}
	Metropolitan Water	Reclaimed Water	Ground Water	Total				
<i>DEFENDANTS</i>								
City of Industry	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Industry Urban-Development Agency	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Los Angeles Royal Vista Golf Course	N/A ^{3/}	N/A	N/A	N/A	N/A	N/A	N/A	N/A
GRAND TOTAL	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<i>PLAINTIFFS</i>								
Rowland Water District	6,434.0	723.3	0.0	7,157.3	5,197.8	1,959.5	293.9	TBD
Walnut Valley Water District	7,509.7	1,004.0	0.0	8,513.7	6,630.9	1,882.8	282.4	TBD
GRAND TOTAL	13,943.7	1,727.3	0.0	15,671.0	11,828.7	3,842.3	576.3	

^{1/} The return flow credit is 15 percent of this amount, up to 750 acre-feet to the plaintiffs and defendants, each.

^{2/} Allocated per direction of Rowland and Walnut pursuant to Paragraph 9, subparagraph B.

^{3/} Not Applicable.

TBD = To be determined by Producers.

Table 2
ALLOCATION OF IMPORT RETURN FLOW CREDIT (acre-feet)
Puente Basin Watermaster

Plaintiffs	Calculated Import			Option 3	
	Return Flow	Option 1	Option 2	Percentage ^{1/}	Credit
Rowland Water District	293.9	293.9	288.2	40.0%	230.5
Walnut Valley Water District	282.4	282.4	288.2	60.0%	345.8
GRAND TOTAL	576.3	576.3	576.3	100.0%	576.3

^{1/} The percentage can be any that is mutually agreed upon by the Parties.

Tab

2.8

TO ROWLAND HEIGHTS WATER DISTRICT,

TO WHOM IT MAY CONCERN;

08/02/13, Friday night, 9:02p.m.

FROM; CARROLL 'DEE' CHILDS, 18223 SENTENO ST. ROWLAND HEIGHTS, CALIF, 91748, Account #821465-80-016.

REGARDING: Water heater recirculator that was burned out because you turned off the water without informing the home owner or any one else on this Senteno Street that you were turning off the water.

Since the Rowland Heights Water District office is closed this hour, I called your number 1-562-697-1726, and was able to talk to your answering service "Ramona." I explained to her that my water heater recirculator bearings were burned out, red hot and about ready to explode. I came home from work @ 8:50 p.m. and **HEARD My RECIRCULATOR LOUDLY CHURNING AWAY !!!!. MY HOUSE COULD HAVE BURNED DOWN!!!!**

As Rowland Heights Water District must know, the electrical power to the water heater recirculator MUST be turned off BEFORE the water is ever turned off or the recirculator bearings will burn up. Apparently your 6 to 7 male employees with the 6 vehicles, backhoe tractor, who were fixing the SOUTH side of the Senteno street water leak did NOT KNOW about recirculators. Nor did any of your employees, not one of them bother to call the home owners, knock on the doors or leave any type of paper message on the front doors that the water would be turned off on the night of 08/01/13 or 08/02/13.

What's more disgusting is that the leak was detected late Thursday night 08/01/13, @ 10:00 p.m. as your employees showed up on Senteno St and placed cones around the leak on the SOUTH side of the street. They did not inform anyone that they would be turning off the water!!!! I live on the NORTH side of the Senteno street.

Around 8:30 a.m., on 08/02/13, Friday, my visitor encountered your employees to ask them if she could go to work and drive past them and the leak. They told her that wouldn't be a problem. They could have then informed her then and there that they would be turning off the water and she could have called me and turned off the electrical switch at the electrical box and saved my water heater recirculator.

Rowland Heights Water District has been neglectful and irresponsible. You should have informed me, the home owners that the water was going to be turned off. I respectfully request that Rowland Heights Water District replace my water heater recirculator.

Truly, 'Dee' Childs, 18223 Senteno St, Rowland Heights, Calif, 91748, Cell Tel # (626) 848-2111.



ROWLAND WATER DISTRICT

BOARD OF DIRECTORS

Szu Pei Lu-Yang
President

Robert W. Lewis
Director

Anthony J. Lima
Director

John E. Bellah
Vice President

Teresa P. Rios
Director

Ken Deck
General Manager

Ted Carrera
Assistant General Manager

Janet Morningstar
Legal Counsel

August 7, 2013

Ms. Dee Childs
18223 Senteno Street
Rowland Heights, CA 91748

Re: Service Address: 18223 Senteno Street, Rowland Heights, CA 91748

Dear Ms. Childs:

We are in receipt of your hand-delivered letter received on Monday, August 5, 2013, and we understand the concerns you have regarding the procedures performed during a watermain repair on Senteno Street on the morning of Friday, August 2, 2013.


Your letter correctly states that a water leak was investigated by our after-hour personnel late Thursday (August 1, 2013) evening around 9:30 p.m. The source of the leak was determined to be a break in the six-inch watermain located in the parkway of Senteno Street. The area was barricaded because the volume of water surfacing did not pose an immediate threat to the public or private property. As required by law, an underground service alert was requested for Friday morning which requires all utilities to locate and mark their lines before an excavation and repair can commence. Rowland Water District had a crew of four servicemen onsite at 8:10 a.m. to begin the watermain repair. By 9:30 a.m., the location of the break was exposed and prepped for repair. At approximately 10:00 a.m. the watermain was pinched down to minimal flows in order to install the repair clamp. Procedures dictate that we do not completely shut down the watermain. This practice allows for continued flows out of the pipe and it prevents dirt and debris from entering through the break. RWD crews installed the repair clamp by 10:30 a.m. and full water service was restored.

We regret that your recirculating pump failed during this brief repair and would suggest that you look into why the built-in thermal protection failed to shut off the pump causing it to overheat.

Rowland Water District has proudly provided water service to this community for over 60 years. The watermain repaired in Senteno Street serves approximately 28 homes and it is regrettable even receiving this one complaint.

You are certainly free to submit a claim for damages and the matter will be presented to the Rowland Water District Board of Directors at its next regularly scheduled meeting for their review and final determination.

Yours truly,


TED A. CARRERA
Assistant General Manager

/rp

August, 16, 2013

TO ROWLAND WATER DISTRICT,
Mr. Ted A. Carrera, Assistant General Manager

Re: Service Address; 18223 Senteno St., Rowland Heights, Ca. 91748, and burned out water recirculator due to the water being turned off the date of 08/02/13 in the a.m.

Dear Mr. Ted A. Carrera:

Thank you for answering my letter regarding my hand-delivered letter to the Rowland Water District dated 08/02/13. I do appreciate that you understand my concerns, especially regarding my burned out bearings in my water recirculator. I do include the plumbing tech report and replacement cost for the recirculator. According to my plumber, no water recirculator of the 2004 era, has a built-in thermal protection that shuts off when the water ceases. Perhaps you are thinking of the tank-less water heater that shuts itself off when the water ceases. Both types remain attempts to go "Green" to save water.

Consider in the future an idea to call/inform the home owners of your intent to turn off the water however brief. An automated, emergency call to the particular streets would be helpful especially for replacement of my recirculator.

Thank you, Mr. Carrera in advance for letting me present my claim for the recirculator replacement at your next regularly scheduled meeting of the Rowland Water District.

Yours Truly,



Ms. Dee Childs,
Home Owner, 18223 Senteno St. Rowland Heights, Ca. 91748



SHERIFF PLUMBING, INC.

TOLL FREE 1 (877) 6SHERIFF
(674-3743)

FAX (909) 466-6496

www.sheriffplumbing.com

St. Cont. Lic. 930882

START DATE 8-14-13	FINISH DATE
PLUMBER / DRAIN TECH Lolo	
INVOICE NO 26594	REFRIGERANT TYPE
CONTACT PERSON	METHOD OF PAYMENT:

CUSTOMER NAME Dor Childs		BILL TO	
ADDRESS 18223 Santeco St		ADDRESS	
CITY Rawland Heights	STATE MD	ZIP 21143	CITY
PHONE (626) 848-2111		PHONE ()	

METHOD OF PAYMENT:

CASH

CHECK # _____

VISA / MASTERCARD

BILLING (NET 30 DAYS)

ESTIMATE ONLY (Good for 30 days)

WARRANTY

YES _____ DAYS _____ YEARS H.O. INITIALS _____

NO EXPLANATION _____ TECH INITIALS _____

WATER PRESSURE

PSI _____ (NO WARRANTY IF OVER 80 PSI)

TECHNICIAN INITIALS _____ H.O. INITIALS _____

NO WARRANTY FOR GREASE STOPPAGES, PULLED TOILETS, ROOF ACCESS, OR OWNER SUPPLIED MATERIAL (WARRANTY ON LABOR ONLY) ORIGINAL INVOICE MUST BE PRESENTED BY CUSTOMER FOR WARRANTY TO BE HONORED.

HOME OWNER SIGNATURE _____

DESCRIPTION / TECH REPORT

TOTAL

Estimate for recirculating pump	
Recirc. pump is burned out due to water not being run through. Pump needs to be replaced. will supply new pump. Remove existing pump and replace with new pump. will also remove air pockets from recirc line to ensure pump works correctly.	\$ 650.00

Applies to Heating & A/C - LABOR CHARGES

HRS. @ /HR.

STANDARD RATE AFTER HOURS/HOLIDAY

TOTAL ESTIMATE FOR WORK: \$ 650.00

MODEL INFORMATION

Condenser Model / Serial No. _____

Compressor Model / Serial No. _____

F.A.U. Model / Serial No. _____

Evap. Coll Model No. _____

I have reviewed the above estimate of the cost of the proposed work to be completed on my property. I agree to pay all work completed on my property by Sheriff Plumbing at my request. I understand the above is an estimate and not a guaranteed figure for the completion of the work on my home. I understand that Sheriff Plumbing will only perform the outlined above unless it obtains a further agreement from me.

X

SIGNATURE OF PROPERTY OWNER OR AUTHORIZED AGENT

I have had an opportunity to review all of the work performed on my home by Sheriff Plumbing and am satisfied with the same. No damages were incurred to my property as a result of the work performed by Sheriff Plumbing. Promises have been left in a satisfactory condition. NOTE: \$25.00 CHARGE ON ALL RETURNED CHECKS.

It is agreed the seller will retain title to any equipment or material furnished until final & complete payment is made, if settlement is not made as agreed, the seller has the right to remove same. The seller will be held harmless for any damages resulting from removal thereof.

X _____
SIGNATURE

JOB TOTAL:	
AMOUNT PAID / ADJUSTMENTS:	
BALANCE DUE:	

PRE-EXISTING MOLD? YES NO

LOCATION: _____

H.O. INITIALS _____ TECH INITIALS _____

There will be a 1.5% finance charge for any past due invoices.

PO Box 4220 • Rancho Cucamonga, CA 91720-4220

Thank You!

Tab

2.9

BOARD OF DIRECTORS

Chairman

Ron Chong
Fluor Corp (retired)

Vice-Chairman

Jeff Parriott
Mayor, City of Industry

Secretary

Ted Ebenkamp
Walnut Valley Water Board

Treasurer

William Yuen
Morgan Stanley

Board Members

Chuck Bennett
Business Data Links

Dee Rathman

Hacienda La Puente USD

Derek Rojas

Valley Vista Services

Drexel Smith

Business Consultant

Victoria Soong

Registered Nurse

Philip Teders

US Bancorp

Phyllis Vandeverter

Alverno High School



August 14, 2013

Mr. Ken Deck
Rowland Water District
3021 S Fullerton Road
Rowland Heights, CA 91748

Dear Ken,

We are requesting \$2,500 in funds to continue our 5th Grade Water Education Program for schools in the Rowland Water Service Area this fall.

For the 2012-2013 school year, programs were given to 537 students at Telesis, Wedgworth, Bixby, Rorimer, Jellick, Blanford and Rowland schools.

We are looking forward to your continued support for the 2013-2014 school year.

Yours truly,

Ron Chong
Chairman

cc: Szu-Pei Lu

Tab

2.10



Memorandum

To: Board of Directors

From: Brittnie Van De Car
Public Affairs Representative

Date: September 10, 2013

Re: Public Affairs Update

- Checking the Google Analytics weekly (see attached data charts)
- National Night Out event update from last month: About 300 community members attended the event.
 - The new promotional giveaways were very popular
- Checking weekly on the District's FaceBook and Twitter pages.
 - Posting necessary information on the pages.
 - Posted pictures during and after the "National Night Out" Event on the District's FaceBook page
 - Making sure to gain "likes" on the FaceBook page
 - Going to encourage employees to add the "follow us on FaceBook" on their email signatures to help increase the "likes" on our page.
- Prepared procedure for Board of Directors on how to download and print the monthly board packets.
- Keeping up-to-date with the WaterSense partnership program:
 - Printing appropriate promotional material and placing it at the Customer Service Counter for distribution to customers
 - Attending bi-monthly webinars on upcoming promotional items and programs
- Inventory of all old promotional products; discarded outdated material
- Ordered new promotional items to market the District at community events
- Newly appointed Water Education/Water Awareness Committee (WEWAC) Secretary
 - In charge of putting together monthly agendas
 - In charge of minutes at each meeting
 - In charge of sending out the draft agenda and minutes prior to the meeting
 - In charge of sending out the agenda packet which includes the agenda, the previous months meeting and the treasurer's report
- Newly appointed program coordinator for the Edu-Grants through WEWAC
 - Re-Designed the 2013-2014 Edu-Grant application to be distributed to all schools within the 15 participating member agencies' service areas
- Re-designed the Project WET (Water Education for Teachers) flyer for distribution to schools



- Designed and coordinated with Crocker Sign Company, in connection with plant identification signs to be utilized in the District garden in front of the building.
 - The signs will have the common and botanical name as well as our website and logo
- Prepared and distributed a letter which included a description of activities available to the schools and the program brochure to be distributed to the 12 schools in our service area
- Maintain and view District website on a daily basis
 - Update pages
 - Post and update Construction projects and Street Closures
 - Make relevant changes
 - Upload the Board packet, minutes and agendas when necessary
- Work closely with Highroad IT and Tripepi Smith Associates on website issues regarding the security of customers' personal information on online forms.
 - Helped solve issues regarding specific forms which included "required field" information
- Represent the District at the FOR US Foundation meeting September 10, 2013

A handwritten signature in black ink, appearing to read "Brittnie L. Van De Car". The signature is fluid and cursive, extending to the right with a long tail.

Brittnie L. Van De Car
Public Affairs Representative

Direct Traffic

Jul 1, 2013 - Jul 15, 2013

 % of visits: 37.14%

Explorer

Site Usage

● Visits



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	442 % of Total: 37.14% (1,199)	3.21 Site Avg: 3.46 (-7.09%)	00:02:38 Site Avg: 00:03:31 (-25.03%)	74.43% Site Avg: 55.21% (34.82%)	27.83% Site Avg: 25.97% (7.17%)
1. <i>Home Page</i>	356	3.41	00:02:49	75.84%	22.75%
2. /career-opportunities.shtml	10	2.40	00:00:37	60.00%	40.00%
3. /board-of-directors-regular-board-meeting-792013/	8	2.38	00:04:34	62.50%	50.00%
4. /OnlineBillPayment.shtml	8	2.75	00:03:01	87.50%	37.50%
5. /links.shtml	7	3.86	00:01:18	100.00%	0.00%
6. /start-stop-service/	6	1.83	00:00:34	66.67%	50.00%
7. /bill-pay-options/	4	3.00	00:01:25	100.00%	0.00%
8. /manage-and-pay-your-bill-online/	4	1.50	00:04:29	0.00%	50.00%
9. /water-quality-info.shtml	4	1.00	00:00:00	100.00%	100.00%
10. /contact-info/	3	4.67	00:01:52	33.33%	66.67%

Rows 1 - 10 of 31

Jul 15, 2013 - Jul 22, 2013

Direct Traffic

% of visits: 31.00%

Explorer

Site Usage



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	186	3.08	00:03:10	70.97%	36.56%
	% of Total: 31.00% (500)	Site Avg: 3.59 (-14.34%)	Site Avg: 00:03:57 (-19.82%)	Site Avg: 53.83% (31.83%)	Site Avg: 27.67% (32.14%)
1. <i>Home Page</i>	144	3.32	00:03:16	74.31%	31.94%
2. /tenant-owner-agreement/	9	1.89	00:05:16	77.78%	44.44%
3. /bill-pay-options/	7	1.86	00:00:24	71.43%	42.86%
4. /contact-info/	6	1.00	00:00:00	16.67%	100.00%
5. /links.shtml	4	5.50	00:02:02	100.00%	0.00%
6. /water-quality/annual-water-quality-report/	4	1.50	00:05:17	50.00%	75.00%
7. /OnlineBillPayment.shtml	3	2.33	00:01:23	66.67%	66.67%
8. /Web2/	2	1.00	00:00:00	100.00%	100.00%
9. /career-opportunities.shtml	1	3.00	00:00:15	0.00%	0.00%
10. /careers/	1	1.00	00:00:00	0.00%	100.00%

Rows 1 - 10 of 15

Jul 22, 2013 - Jul 29, 2013

Direct Traffic

% of visits: 31.32%

Explorer

Site Usage



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	171	3.30	00:03:19	69.01%	25.73%
	% of Total: 31.32% (94)	Site Avg: 3.39 (-2.48%)	Site Avg: 00:03:32 (-5.89%)	Site Avg: 54.40% (26.86%)	Site Avg: 23.44% (9.76%)
1. <i>Home page</i>	143	3.60	00:03:44	69.93%	18.88%
2. /bill-pay-options/	4	1.75	00:03:16	50.00%	25.00%
3. /manage-and-pay-your-bill-online/	4	1.00	00:00:00	25.00%	100.00%
4. /water-quality/annual-water-quality-report/	3	1.33	00:00:42	33.33%	66.67%
5. /career-opportunities.shtml	2	1.00	00:00:00	50.00%	100.00%
6. /category/agendamlnutes/	2	3.50	00:01:11	100.00%	0.00%
7. /OnlineBillPayment.shtml	2	3.50	00:06:13	100.00%	0.00%
8. /start-stop-service/	2	1.00	00:00:00	100.00%	100.00%
9. /confirmation/	1	1.00	00:00:00	100.00%	100.00%
10. /contact-info/	1	1.00	00:00:00	100.00%	100.00%

Rows 1 - 10 of 17

Jul 29, 2013 - Aug 5, 2013

Direct Traffic

% of visits: 37.22%

Explorer

Site Usage



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	198	3.22	00:03:14	70.71%	25.25%
	% of Total: 37.22% (532)	Site Avg: 3.34 (-3.63%)	Site Avg: 00:03:41 (-12.35%)	Site Avg: 57.89% (22.13%)	Site Avg: 26.32% (-4.04%)
1. Home Page	167	3.40	00:03:34	73.65%	17.98%
2. /career-opportunities.shtml	4	1.50	00:00:05	50.00%	50.00%
3. /bill-pay-options/	3	2.00	00:00:18	33.33%	0.00%
4. /manage-and-pay-your-bill-online/	3	4.33	00:02:59	33.33%	33.33%
5. /OnlineBillPayment.shtml	3	2.00	00:00:29	33.33%	66.67%
6. /rates-fees/	3	1.00	00:00:00	100.00%	100.00%
7. /start-stop-service/	3	1.00	00:00:00	100.00%	100.00%
8. /your-bill-payment-options.shtml	3	4.33	00:06:39	66.67%	33.33%
9. /contact-info/	2	1.00	00:00:00	100.00%	100.00%
10. /recycled-water/	2	6.00	00:06:32	0.00%	50.00%

Rows 1 - 10 of 15

Direct Traffic

Aug 5, 2013 - Aug 12, 2013

% of visits: 30.45%

Explorer

Site Usage

● Visits



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	148	3.43	00:03:14	63.51%	29.05%
	% of Total: 30.45% (486)	Site Avg: 3.43 (0.01%)	Site Avg: 00:03:34 (-0.09%)	Site Avg: 48.77% (30.24%)	Site Avg: 31.89% (-8.90%)
1. Home Page	109	3.89	00:03:45	62.39%	18.35%
2. /contact-info/	5	1.00	00:00:00	80.00%	100.00%
3. /category/agendaminutes/	4	1.75	00:00:15	50.00%	50.00%
4. /manage-and-pay-your-bill-online/	4	1.50	00:00:01	25.00%	75.00%
5. /bill-pay-options/	3	2.67	00:03:04	100.00%	0.00%
6. /career-opportunities.shtml	3	2.00	00:00:24	33.33%	33.33%
7. /OnlineBillPayment.shtml	3	6.67	00:10:20	66.67%	33.33%
8. /a1fcc_event/national-night-out-event/?instance_id=94	2	1.00	00:00:00	100.00%	100.00%
9. /rowland-water-district-service-area/	2	1.00	00:00:00	50.00%	100.00%
10. /strategic-plan/	2	1.00	00:00:00	100.00%	100.00%

Rows 1 - 10 of 20

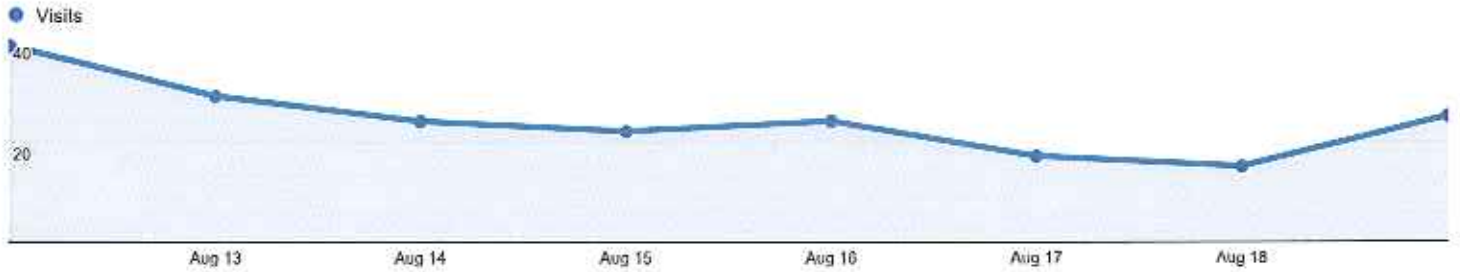
Aug 12, 2013 - Aug 19, 2013

Direct Traffic

% of visits: 32.88%

Explorer

Site Usage



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	195	3.19	00:02:48	60.00%	35.90%
	% of Total: 32.88% (95)	Site Avg: 3.27 (-2.24%)	Site Avg: 00:03:24 (-17.37%)	Site Avg: 45.03% (33.26%)	Site Avg: 28.67% (25.22%)
1. HOME page	157	3.50	00:03:00	58.60%	32.48%
2. /bill-pay-options/	8	2.25	00:02:16	87.50%	25.00%
3. /category/agendaminutes/	6	2.33	00:01:26	50.00%	0.00%
4. /manage-and-pay-your-bill-online/	4	1.25	00:06:54	25.00%	75.00%
5. /tenant-owner-agreement/	3	1.67	00:01:56	66.67%	66.67%
6. /career-opportunities.shtml	2	2.00	00:00:32	0.00%	50.00%
7. /OnlineBillPayment.shtml	2	3.00	00:01:07	100.00%	50.00%
8. /start-stop-service/	2	3.00	00:04:10	50.00%	50.00%
9. /about-us-agendas-minutes.shtml	1	1.00	00:00:00	100.00%	100.00%
10. /backflow-cross-connection/	1	1.00	00:00:00	100.00%	100.00%

Rows 1 - 10 of 19

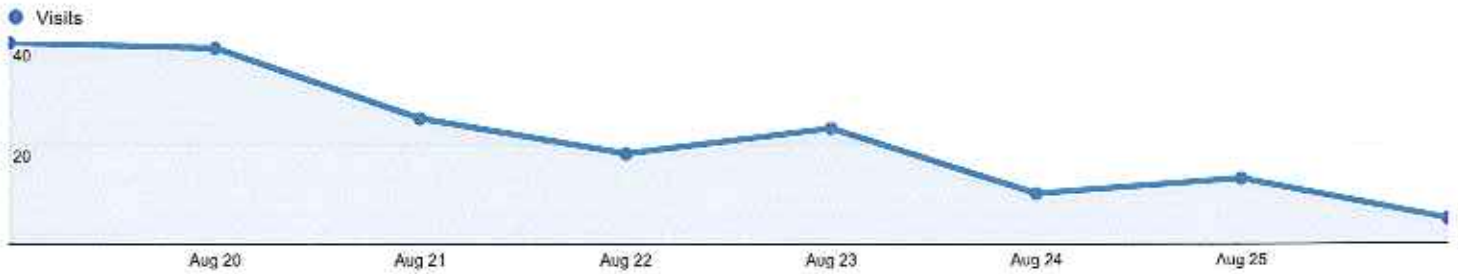
Aug 19, 2013 - Aug 26, 2013

Direct Traffic

% of visits: 31.23%

Explorer

Site Usage



Landing Page	Visits	Pages / Visit	Avg. Visit Duration	% New Visits	Bounce Rate
	173	2.85	00:02:45	58.96%	34.68%
	% of Total: 31.23% (554)	Site Avg: 3.21 (-11.21%)	Site Avg: 00:03:23 (-18.72%)	Site Avg: 48.74% (20.98%)	Site Avg: 29.42% (17.88%)
1. Home Page	145	2.93	00:02:47	57.93%	33.10%
2. /bill-pay-options/	7	1.86	00:00:51	42.86%	28.57%
3. /careers/	4	1.00	00:00:00	50.00%	100.00%
4. /manage-and-pay-your-bill-online/	4	2.00	00:07:25	50.00%	50.00%
5. /OnlineBillPayment.shtml	3	4.67	00:04:26	100.00%	33.33%
6. /customer_thankyou.asp	2	2.00	00:00:32	50.00%	0.00%
7. /about-us/	1	4.00	00:00:31	100.00%	0.00%
8. /career-opportunities.shtml	1	1.00	00:00:00	0.00%	100.00%
9. /category/agendamminutes/	1	4.00	00:04:41	100.00%	0.00%
10. /customer-service/	1	5.00	00:06:27	100.00%	0.00%

Rows 1 - 10 of 14

**Rowland Water District
Communication Strategies Update
September 10, 2013**

- Website
 - Recent revisions sent to Tripepi Smith
 - Further enhancement to photography and web sliders under construction
- Press Releases
 - Ethics Guidelines – Distributed 8/23/13
 - Lobby Improvements – Distributed 9/3/13
- Outreach Training
 - Dates for presentation training pending – mid September
 - Upcoming: Writing Workshop schedule TBA
- Potable Water Reliability Enhancement Project
 - Simple fact sheet developed highlighting RWD's joint effort with Cal Domestic
 - One-sheets to be distributed to customers and other stakeholders
 - Door hangars being printed
- District Art/Signage
 - Lobby signage complete
 - Board room signage in development
- Board of Directors Message Decks
 - 14 key topics highlighted on individual cards for use by BOD as simple talking points
 - Board members are reviewing cards and providing feedback to CV Strategies
 - Completion date – TBA for upcoming conferences
- Customer Service
 - On-hold messages update 8/28/13
 - Current highlights: website, lobby improvements, supply reliability
- Administrative
 - Continuing to update deliverable plan; on-track
 - Holding regular calls with General Manager, Director of Administrative Services & Public Affairs Representative

Tab

2.11



California Contract Cities Association
33rd Annual Fall Seminar * October 4 - 6, 2013

SEMINAR REGISTRATION INFORMATION

A paid registration is required for each conference attendee. If more space is required, copy form. Registrants are solely responsible for compliance with the requirements of Government Code Sections 53232.2 and 53232.3 (AB 1234) regarding reimbursement of expenses associated with attendance at this event.

To accommodate conference attendees and participants, hotel headquarters (Temecula Creek Inn) will give hotel reservations to registered attendees and participants only. NO EXCEPTIONS WILL BE MADE.

REGISTRATION DESCRIPTIONS

ATTENDEE REGISTRATION Mayors, Council Members, city staff, PAC members, county personnel and Associate Members.

REGISTRATION COST

ATTENDEE REGISTRATION

Includes seminar registration material, admission to all of the educational program sessions and activities: Friday Associate Members Welcome Reception, Saturday Continental Breakfast, Educational Sessions, Lunch Session, Saturday Dinner, Saturday Night Glow Ball Golf Competition and Sunday Getaway Brunch at Wilson Creek Winery

ATTENDEE

\$360.00

INDIVIDUAL MEAL TICKETS WILL BE PRE-SOLD for your guests who wish to join you for meals or the Glow Ball Golf Putting Contest at the following costs:

**Welcome Reception: \$40 Saturday Continental Breakfast: \$20 Saturday Lunch: \$35
Saturday Dinner: \$60 Sunday Brunch: \$45 Glow Ball Golf Putting Contest: \$10**

REGISTRATION DEADLINE DATE

Deadline for seminar registration is **Thursday, September 26, 2013**. No cancellations accepted or refunds given after **Thursday, September 26, 2013**. Call our staff office regarding cancellations before September 26, 2013 (**letter/email must follow**).

Kindly type or print attendee names and information clearly on the registration form on the next page. **A paid registration is required for each member city's elected official and staff.** (If more space is required, copy form). Please contact CCCA staff if you have any questions regarding registration (562)622-5533.

Registration Form on Next Page



California Contract Cities Association
 33rd Annual Fall Conference * October 4 - 6, 2013

SEMINAR REGISTRATION FORM

PAYMENT METHOD

Check or Money Order must be in U.S. funds payable to: California Contract Cities Association.
 Please check appropriate box:

Check Money Order VISA MasterCard AmEx Card Discover

Card #: _____ CVC #: _____ Expiration Date: _____

Print Cardholder Name: _____

BILLING INFORMATION (for credit card transactions, only):

First Name: _____ Last Name: _____

Billing Address: _____ City/State/Zip: _____

Phone: _____ Email: _____

If paying by credit card:

Please mail, email or fax completed registration form with payment to the address listed below. **Forms received without payment in full (mail, email or fax), will not be processed and are not valid.**

CCCA 33rd Annual Fall Conference
 11027 Downey Ave.
 Downey, CA 90241

P – (562) 622-5533 ext. 3 or 4
 F – (562) 622-9555
 E-mail: kelli@contractcities.org

ATTENDEE REGISTRATION INFORMATION

CITY / AFFILIATION _____

CONTACT NAME (PHONE & E-MAIL) _____

Please Check For Additional Meal Tickets:

Welcome Reception (\$40): Saturday Continental Breakfast (\$20): Saturday Lunch (\$35):

Saturday Dinner (\$60): Sunday Getaway Brunch (\$45): Saturday Night Glow Ball Putting Competition (\$10):

CONFERENCE ATTENDEE NAME (ATTENDEE REGISTRATION: \$360)	TITLE	COST
TOTAL		

Temecula Creek Inn
44501 Rainbow Canyon Road • Temecula, CA 92592
Phone: (800) 962-7335

CALIFORNIA CONTRACT CITIES ASSOCIATION
OCTOBER 4 – 6, 2013



Group # 0310CALIF

Individual Reservation Request

Name: _____

Address: _____

Phone #: _____ Fax #: _____ Email _____

Date of arrival: _____ Date of departure: _____

No. in Party: _____ King Bed _____ Double Beds _____

CHECK-IN TIME IS 4:00 PM

CHECK-OUT TIME IS 12:00PM

50% of room rate applies for early check-out

(Check-out after 12:00PM will be charged a full day's rate)

Accommodations may not be available if arrival time is prior to hotel check-in time. Rooms are assigned first-come-first-serve.

RESERVATION DEADLINE: SEPTEMBER 12, 2013

Room Rate: **\$149.00** per night (plus 12.25% room tax)

Above rates are for single or double occupancy.

Complimentary Self-Parking

SPECIAL REQUESTS:

All reservation requests must be accompanied by the first night's deposit. To confirm your reservation, you must include either a credit card number or a check for the full amount of the first night's lodging plus tax, if paying with a check it needs to be mailed to the resort at least 2 weeks prior to arrival. Hotel will not hold any reservation after 4:00 p.m. unless secured by one of the above methods. **DEPOSITS REFUNDABLE WITH SEVEN DAY ADVANCE NOTICE.** *If you would prefer to use our online hotel reservation link please [click here](#) or visit www.contractcities.org/index.php/cccaevents for more information.*

PAYMENT ENCLOSED: _____ CHECK \$ _____ (We do not accept checks upon departure.)

CREDIT CARD NUMBER _____ EXP. DATE _____

VISA MASTERCARD AMERICAN EXPRESS DINER'S CLUB DISCOVER

SIGNATURE _____ DATE _____

PLEASE MAIL FORM TO: Temecula Creek Inn OR Fax: (858)332-1308
Attention: Group Room Reservations (CREDIT CARD ONLY)
44501 Rainbow Canyon Road
Temecula, CA 92592

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PRICING REFERENCE SHEET



ACWA 2013 Fall Conference & Exhibition REGISTRATION, MEALS & HOTEL PRICING

JW Marriott LA Live, Los Angeles



Register online @ acwa.com

Regular registration and cancellation deadline is November 8, 2013 - 4:30 p.m. (PST)

REGISTRATION FEES & OPTIONS	REGULAR	ONSITE
Advantage (For ACWA public agency members, affiliates & associates ONLY)	(ends 11/8/13)	
Full Conference Registration & Meals Package	\$695	Not Avail.
Full Conference Registration Only (meals sold separately)	\$510	\$540
Partial Conference Registration Only (meals sold separately): Tues 12/3 & Wed 12/4 -OR- Thur 12/5 & Fri 12/6, ...	\$275	\$300
Standard (Applies to non-members of ACWA)		
Full Conference Registration Only (meals sold separately)	\$765	\$795
Partial Conference Registration Only (meals sold separately): Tues 12/3 & Wed 12/4 -OR- Thur 12/5 & Fri 12/6	\$395	\$450
Guest (Guest registration is not available to anyone with a professional reason to attend.)		
Guest Conference Registration Only (meals sold separately)	\$45	\$45

MEAL FUNCTIONS	REGULAR	ONSITE
Wednesday – December 4		
Opening Breakfast	\$45	\$50
Wednesday Luncheon	\$50	\$55
Thursday – December 5		
Networking Continental Breakfast	\$35	\$40
Thursday Luncheon	\$50	\$55
Thursday Dinner	\$65	\$70
Friday – December 6		
Friday Breakfast	\$45	\$50

HOTEL (JW Marriott LA Live, 900 W Olympic Blvd., Los Angeles, CA 90015)

You must be registered for the ACWA conference in order to receive hotel reservation information and conference special room rate. Conference special rate is available August 19 – November 8, based on availability.

Special Hotel Rates

Single/Double	\$199
Triple	\$219
Quad	\$239

Important Dates:
For those registering for conference prior to August 19, hotel information will be provided via e-mail on August 19.

For those registering for conference from August 19 to November 8, your confirmation e-mail will include hotel reservation information and an opportunity to receive a conference special hotel rate.

Hotel Questions, Cancellation or Changes:
Contact hotel directly at 213-765-8600

PAYMENT METHODS

- Check payable to ACWA – 910 K Street, Ste. 100 • Sacramento, CA 95814
- Bill me
- Charge credit card: MasterCard or Visa

If you select check or bill me payment option, to expedite the check-in process onsite, ACWA must receive payment two weeks prior to the event.

Questions? Contact us at 916.441.4545, toll free 888.666.2292.
Conference terms and conditions available at acwa.com in the event section.

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BOARD OF DIRECTORS

Brian Bowenck
David D. De Jesus
Carlos Goytia
Dan Horan
Bob Kuhn
Fred Lantz
Joseph T. Ruzicka

GENERAL MANAGER/CHIEF ENGINEER
Richard W. Hansen, P.E.

August 27, 2013

Mr. Ken Deck,
General Manager
Rowland Water District
PO Box 8460
Rowland Heights, CA 91748

Re: **Consideration of Support for Joe Ruzicka as the Independent Special District LAFCO Representative—Alternate**

Dear Mr. Deck:

As a part of the selection process for the recent and untimely vacancy for **LAFCO Representative—Alternate Member** representing independent special districts, a meeting of the Independent Special District Selection Committee will take place on Monday, October 7, to select a representative to complete the unexpired term. Three Valleys Municipal Water District has recommended that I be considered for this seat and I am asking your organization to concur by encouraging a vote in my support.


In supporting me, the LAFCO Board would receive the benefit of my many years of local and regional involvement along with proven problem-solving expertise. As the Three Valleys Municipal Water District's Board's representative to LAFCO, I have attended nearly all of the meetings and am able to master the intricacies of the LAFCO processes.

In both my public and professional activities I strive to create positive influences and significant and important contributions.

For your convenience, I have attached my candidate statement and resume. I would encourage that your district's voting officer or alternate be present at the Special LAFCO meeting in October to place their vote. A packet was distributed by LAFCO earlier this week with all of the details.

If I may answer any questions, please contact me at (909) 861-7406.

Most Sincerely,
Three Valleys Municipal Water District


Joseph T. Ruzicka
Board Member, Division 5



Candidate Statement of Joseph T. Ruzicka
Nominee for LAFCO
Independent Special District Representative—Alternate Member

Joe Ruzicka, a 38-year Diamond Bar resident and retired Regional Manager for the U.S. Railroad Retirement Board, with operational and administrative responsibilities for all of Southern California, would bring many years of public and volunteer service experience to the LAFCO Board.

I have served on the various committees that led to the eventual incorporation of the City of Diamond Bar; where immediately after the incorporation I was appointed from 1989 to 1996 as an inaugural member of the Diamond Bar *Parks & Recreation Commission* and was instrumental in instituting several new programs that accommodated the needs of youth sports organizations and also helped to initiate the popular "Concerts in the Parks" series. I was then appointed as a *Planning Commissioner* for the City of Diamond Bar from 1997 to 2003, during which time there were many accomplishments including the successful development of some 425 acres in the heart of the City. I resigned from the Planning Commission to serve on the *Three Valleys MWD Board of Directors*.

As a member of the Three Valleys Board of Directors, among other appointments, I currently serve as the Three Valleys' representative to the LAFCO Commission; and in that capacity have attended nearly all meetings of the commission since my appointment.

I have also served the City of Diamond Bar as President of the local Little League, as a member of the Walnut Valley Rotary Club (past president) and as a Board Member of the Diamond Bar Improvement Association. I am an eight-year Marine Corp veteran in both active and reserve duty (1954-1962). For nine years I was the Executive Director of the San Gabriel Valley Mediation Center.

Joseph T. Ruzicka
Voice: 909-861-7406
22311 E. Birdseye Drive
Cell: 909-684-6674
Diamond Bar, Ca 91765

E-Mail: JTR987@aol.com

SKILLS

Public Communications

Good presence; excellent verbal and written communication skills; extensive experience in public speaking, presentations, governmental communications and networking.

Guidance Flexibility

Ability to be self directed, evidenced by running operations of a federal agency removed from immediate supervision; Chair of numerous organizations

Leader

Consensus builder; at ease in front of people; repeatedly chosen by peers as a leader, but also able to follow

EMPLOYMENT

Three Valleys Municipal Water District, Claremont, Ca

Board of Directors: 2003 to Present

Responsibilities include serving as a Board Member and having participated in various committee assignments, including the *Project, Planning, Development Committee* for engineering and capital projects and the *Finance/Personnel Committee*.

City of Diamond Bar, Diamond Bar, Ca

Planning Commission: 1997-2003

Responsibilities include serving as Chair and Vice Chair while making final determinations regarding land use questions for the city.

Parks & Recreations Commission: 1989-1996

Responsibilities include serving as Chair and Vice Chair while overseeing and advising the City Council on parks and recreation policy for the City.

San Gabriel Valley Mediation Center

Executive Director: 1994-2003

Assist clients in the settlement of disputes involving commercial, governmental and personal matters while overseeing the casework of six mediators.

(over)

U.S. Railroad Retirement Board

Southern California District Manager: 1975-1991

Area of responsibility extended from San Luis Obispo to San Diego and also included Clark County Nevada (Las Vegas).

State of Indiana District Manager: 1973-1975

Responsible for 90% of state with satellite offices in Fort Wayne and Evansville.

Nation's Capitol District Manager: 1969-1973

Represented the agency in Washington, DC with heavy interaction with related federal government agencies and Capitol Hill.

Duties included but were not restricted to the following:

- Liaison and representative to groups, labor organizations and public
- Organized and directed all activities within the district
- Interacted with other districts to achieve goals and objectives
- Made oral presentations before a variety of public and private organizations
- Wrote articles on technical matters and public policy issues
- Served as authoritative information resource for government and public decision makers
- Served as contact person for the media
- Member, Federal Executive Board

Additional Community Experience

- Chairman, Government Affairs Committee, San Gabriel Valley Regional Chamber of Commerce
- President, Diamond Bar Little League
- Assistant District Administrator, District 20, Little League
- Board Member, Diamond Bar Improvement Association
- President, Walnut Valley Rotary Club
- Regular member of St. Denis Catholic Church

EDUCATION

Loyola University, Chicago, Illinois

University of Detroit, Detroit, Michigan

U.S. Merchant Marine Academy, Long Island, New York

Pepperdine University, Malibu, California

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KIWANIS CLUB OF HACIENDA HEIGHTS FOUNDATION

Post Office Box 5825, Hacienda Heights, CA 91745
Registered 501(c)(3) Non-Profit Organization
Tax ID # 27-3534570

KIWANIS CLUB OF HACIENDA HEIGHTS ANNUAL INSTALLATION DINNER CELEBRATING 50 YEARS OF SERVING OUR COMMUNITIES & ITS YOUTH

Club Officers

2012-2013

President

David Malkin

President Elect

Mahmood Bashir

Vice President

Lon Salgren

Secretary

Kathy Young

Treasurer

Izzeldin Osman

Immediate

Past President

Dave Wallach

Board of Directors

2012-2014

Jim Stewart

Charlie Huff

Robert Barba

Susan Jacklin

2011-2013

Yvette Muck

Maureen Sinclair

John Hsu

On Saturday, September 14th, 2013, the Kiwanis Club of Hacienda Heights will be holding its annual Installation Dinner for new officers, as well as celebrating 50 years of serving our communities and the youth. Please join us as we move into a new year of service with a fun evening of entertainment, as well as a delicious dinner, door prizes, and an informative program. Event details are as follows:

STC Center
18558 East Gale Avenue – 3rd floor
City of Industry, CA 91748
Social: 5:00PM to 5:30 PM
Dinner & Program: 5:30 PM to 8:30 PM

Please feel free to invite your family, friends, and business associates. Our goal for the evening is to get better acquainted and share ideas with each other, thus allowing us to expand the possibilities of reaching out and serving our communities in the new year.

Ticket prices are \$25 per person, or \$180 for a table of eight (8). To obtain tickets, please contact any of our club members, or Kathy Young at keyoung@ix.netcom.com (626-336-0524), or Mahmood Bashir at mahmood.bashir77@gmail.com (562-713-5204). If you would like to display info about your organization or business, please contact us to make arrangements.

We look forward to spending a wonderful evening with you, as we work together "To Change the World One Child and One Community at a Time".

Mahmood Bashir
President Elect
Kiwaniis Club of Hacienda Heights



SAVE THE DATE

Wednesday, November 13, 2013
11:30 a.m. - 2:00 p.m.

ANNUAL PUBLIC SAFETY APPRECIATION LUNCHEON

Pacific Palms Conference Resort
One Industry Hills Parkway, Industry, California 91744

Join Supervisor Don Knabe, Los Angeles County Sheriff Leroy Baca, Los Angeles County Fire Chief Daryl L. Osby, and California Highway Patrol Chief Dan Bower, to honor the men and women in public safety serving the unincorporated areas of Hacienda Heights, Rowland Heights and Whittier

*This Event was been made possible
with the Special Thanks of Last Year's Sponsors*

EXECUTIVE

United Pacific Waste

CORPORATE

ALADS

CARE Ambulance Services, LLC
Foothill Transit
Industry Manufacturer's Council
Kaiser Permanente
LA County Sheriff's Korean Sheriff's Association
Mt. San Antonio College
Ono Hawaiian BBQ
PIH Health
Rose Hills
Southern California Edison
TELACU
Tri-Counties Association of Realtors

PLATINUM

Valley Vista Services

GOLD

C&M Associates
City of Santa Fe Springs
International Buddhist Progress Society - Hsi Lai Temple
Rio Hondo College
SC University of Health Sciences
The Whole Child

SILVER

California Yuan Yung Buddhism Center
Charles Moore
Gloria Mitchell Bail Bonds
Hacienda Dialysis Center
Henry Woo Architects, Inc.

Lucy Pedregon and Family

Pathfinder Asian American Senior Association
Rachel Liang
RELAC
RH Chinese Association
RHCCC
Romalis Taylor
SPIRIT Family Services
Veterans in Community Service
Whittier Area Parent's Association for the
Developmentally Handicapped

SPECIAL THANKS TO:

Costco
Marie Callender's
Discover Printing
Scotty's Flowers

Sponsorship forms are now available. For information please contact Adriana Rodriguez at (909) 594-6561 or arodriguez@lacbos.org

Executive Sponsor \$2,500 (10 VIP Seats, Full Page (Inside Cover) Program Ad and Photo Opportunity with Don Knabe)

Corporate Sponsor \$1,200 (10 Seats) — Platinum Sponsor \$750 (6 Seats) — Gold Sponsor \$500 (4 Seats)

Silver Sponsor \$200 (2 Seats) — Individual Sponsor \$60 (1 seat and sponsor a Public Safety Officer) — Individual Ticket \$30 (1 Seat)